



TREE COMMITTEE AGENDA

Tuesday, November 4, 2025, 8:00 AM

1020 East Pioneer Road

Draper, Utah

Administration Conference Room

1. **Welcome and roll call**
2. **Approval of previous meeting minutes.**
 - 2.a **Approval of Minutes from September 2, 2025**
3. **City Updates**
 - 3.a **City Project Updates**
 - 3.b **Schedule for Community Development adoption of new planting specs & inspection**
 - 3.c **Proactive code enforcement of major thoroughfare street tree care**
 - 3.d **Timoney Rd sycamores status**
 - 3.e **Approval of 2026 Meeting Schedule**
4. **Public Education**
 - 4.a **Tree Talks Follow-up**
 - 4.b **Fall Localscapes**
 - 4.c **Draper Forward**
5. **Budget/planting**
 - 5.a **New Arborist introduction and discussion of role with committee**
 - 5.b **Potential projects**
 1. Use of private donor funds - Parks
 2. Replacement of dead trees
 3. Beautification of city entrances and street trees on major thoroughfares
 4. Disc golf course plans and private funding
6. **Other Committee Business by Motion**

7. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Tree Committee** meeting to be held **November 4, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.